



SUPREME COURT OF WISCONSIN
Board of Bar Examiners
 110 E. Main Street, Suite 310
 P.O. Box 2748
 Madison, WI 53701-2748
 Telephone: (608) 266-9760
 Website: <https://cle.wicourts.gov>

CLE FORM 2

REQUEST FOR APPROVAL OF CONTINUING
 LEGAL EDUCATION ACTIVITY

NOTICE OF DECISION							
The following action has been taken on this application:							
<input checked="" type="checkbox"/> Approved for <u>13.5</u> total credit hours.							
CLE hours: <u>13.5</u> including <u>0.0</u> EPR hours;							
LAU hours: <u>0.0</u> LPM hours: <u>0.0</u>							
GAL hours: <table style="display: inline-table; border: none;"><tr><td style="text-align: center; width: 30px;"><u>0.0</u></td><td style="text-align: center; width: 30px;"><u>0.0</u></td><td style="text-align: center; width: 30px;"><u>0.0</u></td></tr><tr><td style="text-align: center; font-size: small;">Minor</td><td style="text-align: center; font-size: small;">Family</td><td style="text-align: center; font-size: small;">Adult</td></tr></table>		<u>0.0</u>	<u>0.0</u>	<u>0.0</u>	Minor	Family	Adult
<u>0.0</u>	<u>0.0</u>	<u>0.0</u>					
Minor	Family	Adult					
<input checked="" type="checkbox"/> CLE / EPR / M-GAL / F-GAL / A-GAL / LAU / LPM APPROVAL DENIED.							
S.C.R. Reference: <u>SCR 31.07(5)</u>							
BBE staff: <u>Alexandra Hebda</u> Date: <u>09/10/2024</u>							

1. Sponsoring organization information

Sponsoring organization name:

The Gault Center

Co-sponsoring organization name:

Mailing address (include zip code):

1800 M ST NW FT1 BOX 33604
 WASHINGTON DC 20033 United States

Email:

summit@defendyouthrights.org

2. Phone number of sponsor: 2025700717

3. Title of educational activity: The Youth Defender Leadership Summit

4. Date(s): 10/18/2024 to 10/19/2024

5. Method(s) of presentation:

Teleconference Live webcast On-demand

Faculty in room with participants (city & state in which the event occurred): Denver, Colorado

6. Advertised to (target audience): Lawyers Other (specify): Social Workers

7. Attendance: Attorney attendees: 290 Total number of attendees: 300

8. REQUIRED ATTACHMENTS TO THIS APPLICATION: (a) a time schedule (brochure, course outline, course description); (b) table of contents or equivalent; and (c) faculty name(s) and credentials (if not in brochure or description).

9. Total minutes of instruction (Do not include breaks, meals, or introductory remarks.): 690

10. Legal ethics and professional responsibility (EPR)

(a) Identify portions of the activity devoted to EPR on the materials attached per item 8. (b) Total minutes of EPR: 0

11. Lawyer awareness and understanding (LAU) education:

(a) Identify portions of the activity devoted to LAU on the materials attached per item 8. (b) Total minutes of LAU: 0

12. Law practice management (LPM) education:

(a) Identify portions of the activity devoted to LPM on the materials attached per item 8. (b) Total minutes of LPM: 0

13. Guardian ad litem (GAL) education:

(a) On the materials attached per item 8, identify the portions of the activity designed to increase attendee's professional competence to act as GAL as designated in 12 (b). (b) Total minutes of GAL:

<u>0</u>	<u>0</u>	<u>0</u>
Minor	Family	Adult

14. Submitted by Employee of sponsor Individual submittee

/s/Jennifer Mossgraber, Justice Systems Assistant jmossgraber@defendyouthrights.org 09/01/2024
 Name of person applying and title Email address Date

1800 M Street NW, FT 1, Box 33604 Washington DC 20036 585-752-0503
 Address City/State/Zip Phone (include area code)

To determine course approval status, input the course date in the "Search for courses" section at <https://www.wicourts.gov/services/attorney/edu.htm>.